SALARY, LOST TIME AND EXPENSE VOUCHER UNITED STEELWORKERS AFL-CIO-CLC



| LOCAL UNION NO. 8914 | | | | | | Date submitting expense claim DATE after training | | | | |
|----------------------|-----------------------|--|--|------------------------------|-------------------|---|--------|----------------------------------|---------------------|----------------|
| | | | | | | | | Completed one time for you to be | | |
| NAME (| - | · | | | | | | | ed into data | • |
| ADDRESS EMPLOYER: | | Cameco (Location) / ACLP (Location) EMPLOYEE # | | | | | | | | |
| EMIFLO | IEK. | | | | | | | | | |
| | ** | ъ. | | | | | | | | Cash |
| Date | Hours Lost | Rate Per Hr. | | Daggar far | Logt Time | | | Gross Wages | Taxable Expenses | Book Column |
| | | | Au III ' D | Reason for Lost Time | | | | | Expenses | Column |
| Dec 6, 2021 | 11.00 | 25.00 | Attend Union Executive Meeting (Completed if you have lost time) | | | | 275.00 | | | |
| | | | (Completed II you have lost time) | | | | | | | |
| | | Most often these will be your choices: | | | | | | | | |
| | | | | No Lost Time" - Days off | | | | | | |
| | Union Buy Back - ACLP | | | | | | | | | |
| | | 0230 - President Hours (APPROVED) | | | | | | | | |
| | | 0250 - Hesidelit Hours (ATTROVED) | | | | | | | | |
| TOTAL | | | **NIC | LOTE | 'T ** | | TOTAL | | | |
| HOURS | | | ··INC |) HOTE | | | GROSS | 275.00 | | |
| | | | | | | | | 275.00 | - | |
| | 12 13 14 15 | Net Wage Expenses | es A r Taxes and (Non Taxable) Plu | Pension Plan | s = Dues Withh | eld | | 55.56 | | |
| | | | (Non-Taxabl | e) EXPENSE VC | OUCHER (M | 1UST BE | ITEMIZ | ED) | | |
| Da | ite | | From | | To | Travel | Meals | Hotel | Misc. E | xpenses |
| Dec 6 | | | (25 KM x .59) | Union Office | | 14.75 | | | | |
| | | Be sp | ecific in your From & T | Γο - your address to destina | tion address | | | | | |
| Dec 6, 2021 | | Breakfast | | Receipts attached | | | 6.50 | | | |
| Dec 6, 2021 | | Lunch | | Receipts attached | | | 19.56 | | | |
| | | | **No Receipts N | OT able to claim meals* | ** | | | | | |
| Dec 6, 2021 | | Union Off | ice (25 km x .59) | Warman | | 14.75 | | | | |
| | | | | | | | | | | |
| | | - | | | TOTALS: | 29.50 | 26.06 | - | | - |
| | | | | | Ļ | <u> </u> | | | - | |
| MEETING | G DATE A | PPROVED: | - | | TOTAL EXPENSES \$ | | | 55.56 | | |
| | | | | | SIGNATURE | | | REQUIRED | | |
| PERIOD COVERED FROM: | | | | | TO | | | - (| | |